

Today's Scripture **1 Peter 2:13 - 3:7**

- 1. The Gospel Template for Handling Disrespect**
- 2. The Marriage Teaching for Handling Disrespect**
- 3. The Wisdom Paradigm to Guide Careful Application**

## **1. The Gospel Template for Handling Disrespect (2:21-25)**

*When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. **1Pet. 2:23***

*Jesus' suffering is not simply an example or pattern or model, as if one of many; he is the paradigm by which Christians write large the letters of his gospel in their lives. **Karen Jobe, Baker Exegetical Commentary on the New Testament***

Now Peter moves from that teaching on Christ, right into teaching on marriage in **1 Peter 3:1-7**.

## **2. The Marriage Teaching for Handling Disrespect (3:1-7)**

So Sarah laughed **to herself**, saying, "After I am worn out, and **my lord** is old, shall I have pleasure?" [Gen 18:12 ESV](#)

*The effect of righteousness will be peace, and the result of righteousness, quietness and trust forever. **Is. 32:17***

You were bought with a *price*. 1Cor. 6:20

To the King of the ages, immortal, invisible, the only God, be *honor* and glory forever and ever. Amen. 1Tim. 1:17

### 3. The Wisdom Paradigm to Nuance Application

**\*\*Show Power Point Diagram on Ditches\*\* (4 Slides)**

#### **An Attempt at a Definition of the Role of Husbands**

A daily sense of responsibility (attitude) that leads to concrete initiative to do good for the marriage (action) that displays how highly you value your wife.

#### **An Attempt at a Definition of the Role of Wives**

A daily disposition to support and follow your husband (attitude) with a commitment to \*augment and strengthen the marriage (action) that displays a quiet trust in God and his plan.

\* **Augment:** make (something) greater by adding to it

*The Christian's willingness to suffer unjustly out of reverence for God in order to follow in the footsteps of Jesus Christ is a radical break with social expectations of that day just as it is in our own day....When read within its original historical setting, these verses become a call to social transformation within the Christian community, allowing it to become an alternate society based on God's redemptive plan. Karen Jobe, 1 Peter, Baker Exegetical Commentary on the New Testament*

